



**GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

*This meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspends certain requirements of the Ralph M. Brown Act and limited public gatherings of more than 50 people and enforces a distance of 6' between participants.*

*Residents are strongly encouraged to participate in the City Council Meetings remotely by viewing it live on CityNet Services Channel 1.*

*If you would like to comment on any item on the agenda, please email us at [councilsb@sanbruno.ca.gov](mailto:councilsb@sanbruno.ca.gov) and it will become part of the public record.*

"The City with a Heart"

Rico E. Medina, Mayor  
Michael Salazar, Vice Mayor  
Laura Davis, Councilmember  
Linda Mason, Councilmember  
Marty Medina, Councilmember

## **AGENDA**

### **SAN BRUNO CITY COUNCIL**

**[View Full Meeting](#)**

**March 24, 2020**

**7:00 p.m.**

**Meeting Location: San Bruno Senior Center, 1555 Crystal Springs Road, San Bruno, CA**

City Council meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. All regular Council meetings are recorded and televised on CATV Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the City Clerk's Office (650) 616-7061, or email your request to Melissa Thurman, City Clerk at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov).

Thanks to the San Bruno Garden Club for providing the floral arrangement.

**1. CALL TO ORDER**

**2. ROLL CALL/PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**

Individuals allowed three minutes, groups in attendance, five minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

**4. [ANNOUNCEMENTS/PRESENTATIONS:](#)**

a. Receive a COVID-19 update.

b. The 2020 Census is here, be informed, be involved, be counted. More information available on the City website or by visiting the County website at [www.smccensus.org](http://www.smccensus.org)

c. Receive Report and Review Status of Local Emergency Related to Repairs to Crestmoor Canyon and Continuing Declaration of Local Emergency.

**5. CONSENT CALENDAR:**

a. **Accept** Accounts Payable of March 9, 2020.

- b. **Waive** Second Reading and Adopt Amendments to San Bruno Municipal Code Title 4 (Licenses And Regulations) as Part of a Comprehensive Municipal Code Update.

**6. PUBLIC HEARING:**

- a. Hold a Public Hearing to Receive the 2019 Housing Element Annual Progress Report and Authorize Transmittal to the California Department of Housing and Community Development and Governor’s Office of Planning and Research.

**7. CONDUCT OF BUSINESS:**

- a. Receive Report and Confirm Date for Transition to a By-District Method of City Elections; Consider Adopting a Resolution Appropriating \$45,000 From General Fund Balance and Authorizing the City Manager to Enter Into a Contract with National Demographics Corporation for Districting Services.

**8. COMMENTS FROM COUNCIL MEMBERS:**

**9. ADJOURNMENT:**

The next Regular City Council Meeting will be held on April 14, 2020 at 7:00 p.m. at the Senior Center, 1555 Crystal Springs Road, San Bruno.

**Posted Pursuant to Law 03/20/2020**