



## “The City with a Heart”

Rico E. Medina, Mayor  
Michael Salazar, Vice Mayor  
Laura Davis, Councilmember  
Linda Mason, Councilmember  
Marty Medina, Councilmember

**GOVERNOR’S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

*On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and extended on March 31, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at [www.youtube.com/user/cityofsanbruno](http://www.youtube.com/user/cityofsanbruno) or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City’s YouTube channel after the meeting has concluded.*

*If you would like to comment on any item on the agenda, please email us at [councilsb@sanbruno.ca.gov](mailto:councilsb@sanbruno.ca.gov) and it will become part of the public record. Emailed comments should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not listed on the agenda or is a Consent Calendar item. The length of the emailed comment should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Staff will make every effort to read emails received by 5:00 p.m. the day of the meeting, but cannot guarantee emails received after that time will be read into the record during the meeting, although any emails received after this deadline will be kept with the agenda packet in the administrative file.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk by 12:00 p.m. the day of the meeting at (650) 619-7070 or by email at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

## AGENDA

### SAN BRUNO CITY COUNCIL

#### SPECIAL MEETING

[View Full Meeting](#)

April 7, 2020

6:00 p.m.

#### Zoom Meeting Details:

<https://zoom.us/j/556511554?pwd=NTQvVIA5ZGhjRkxwYXRJd3JpVS94UT09>

Webinar ID: 556-511-554 (audio only)

Webinar Password: 544782

**Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)**

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT ON ITEMS NOT ON AGENDA

Individuals allowed three minutes, groups in attendance, five minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not listed on the published agenda pursuant to State Law.

**4. CONDUCT OF BUSINESS:**

- a. Adopt Resolution Authorizing a Program to Provide Internet Access for San Bruno Families to Support Distance Learning for PreK-12 Children in Need and Appropriate \$7,000 from the Emergency Disaster Fund to Help Fund the Effort.

**5. ADJOURNMENT:**

The next Regular City Council Meeting will be held on April 14, 2020 at 7:00 p.m. at the Senior Center, 1555 Crystal Springs Road, San Bruno.

**Posted Pursuant to Law 04/06/2020**