



“The City with a Heart”

Rico Medina, Mayor
Michael Salazar, Vice Mayor
Laura Davis, Councilmember
Linda Mason, Councilmember
Marty Medina, Councilmember

GOVERNOR’S EXECUTIVE ORDER N-25-20**
CORONAVIRUS COVID-19
AND SAN MATEO COUNTY HEALTH DIRECTIVE
FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and extended on March 31, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at www.youtube.com/user/cityofsanbruno or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City’s YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at councilsb@sanbruno.ca.gov or at mthurman@sanbruno.ca.gov. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the City Council, posted on the City’s website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the City Council and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 619-7070 or by email at mthurman@sanbruno.ca.gov. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

AGENDA

SAN BRUNO CITY COUNCIL

September 8, 2020

7:00 p.m.

Zoom Meeting Details:

<https://sanbruno-ca.gov.zoom.us/j/99782435068?pwd=TDc2ZlBWM3hjNIJpMIU1Nnh3bHliZz09>

Webinar or Meeting ID: 997 8243 5068 (audio only)

Participant ID: #

Webinar or Meeting Password: 729690

Zoom Phone Line: 1-669-900-9128 (same webinar ID and password as above)

City Council meetings are conducted in accordance with Roberts Rules of Order. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the City Clerk’s Office (650) 616-7061, or email your request to Melissa Thurman, City Clerk at mthurman@sanbruno.ca.gov.

1. **CALL TO ORDER**

2. **ROLL CALL/PLEDGE OF ALLEGIANCE**

3. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendaized pursuant to State Law.

4. **ANNOUNCEMENTS/PRESENTATIONS**

- a. September 9, 2020 marks 10 years since the devastating 2010 natural gas pipeline explosion in San Bruno's Crestmoor neighborhood. In honor of the eight lives lost in the tragic event, we remember and honor their memory as the community continues to recover and demonstrates resilience.
- b. It's not too late to submit your count for the 2020 Census. The deadline for the Census is September 30, 2020, and it's important that our San Bruno community is accurately counted. Visit my2020census.gov or 844-330-2020 to be counted.
- c. Receive Annual Report from the Community Preparedness Committee.
- d. City Clerk Announces Vacancies and Expired Terms on the City's Boards, Commissions and Committees. All residents are invited to apply no later than Friday, October 2nd.
- e. Receive Update on *COVID-19* Response Efforts.

5. **CONSENT CALENDAR**

All items are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion, unless requested.

- a. **Accept** Accounts Payable of August 24 and 31, 2020.
- b. **Accept** Payroll of August 16, and 30, 2020.
- c. **Accept** Reconciliation of General Ledger to Bank Reports and Investment Reports Dated July 2020.
- d. **Approve** the Special and Regular Meeting Minutes for the Meetings of August 20 and 25, 2020.
- e. **Waive** First Reading and Introduce Ordinance Amending Chapters 2.12 and 2.20 of the San Bruno Municipal Code to Transfer City Clerk Appointment and Supervision from the City Council to the City Manager's Office; Adopt Resolution Releasing City Clerk from Employment Agreement with the City Council dated May 29, 2018 and Transfer City Clerk to the City Manager's Office
- f. **Accept** Resignation from Bicycle & Pedestrian Advisory Committee Member Effective July 14, 2020 and Direct the City Clerk to Post a Notice of Vacancy in Accordance with State Law.

6. **PUBLIC HEARING**

- a. **Hold** Public Hearing, Waive 2nd Reading and Adopt Ordinance Updating Building and Fire Code.

7. CONDUCT OF BUSINESS

- a. **Designate** a Voting Delegate and an Alternate to the 2020 League of California Cities Annual Conference on October 7-9, 2020.
- b. **Adopt** a Resolution Approving Contract Extension Agreements Between the City of San Bruno and Teamsters, Local 856 Miscellaneous, Public Safety Mid-Management, Fire and Police for the Term January 1, 2021 through December 31, 2021; and Teamsters, Local 350 Mid-Management for the Term January 1, 2020 through December 31, 2021.
- c. **Information Update** on August 25, 2020 Council COVID-19 Initiatives (Potential Drive-In Movie at Tanforan and Partial Street Closure of San Mateo Avenue for Outdoor Dining/Retail).

8. COMMENTS FROM COUNCIL MEMBERS

- a. **Marty Medina** - Request to hold study session to review the city's street sweeping enforcement policies.
9. **ADJOURNMENT** - The next Regular City Council Meeting will be held on September 22, 2020 at 7:00 p.m.

Posted Pursuant to Law 09/04/2020