



## “The City with a Heart”

Rico Medina, Mayor  
Michael Salazar, Vice Mayor  
Laura Davis, Councilmember  
Linda Mason, Councilmember  
Marty Medina, Councilmember

**GOVERNOR’S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

*On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC’s social distancing guidelines which discourage large public gatherings, the San Bruno City Council meetings are being conducted electronically. The meeting is not available for in-person attendance. Members of the public may attend the meeting by video or phone linked in this agenda or watch by livestream at [www.youtube.com/user/cityofsanbruno](http://www.youtube.com/user/cityofsanbruno). CityNet Services Channel 1 will air the meeting live and the recorded meeting will be made available for viewing on the City’s YouTube channel after the meeting has concluded.*

*If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email [councilsb@sanbruno.ca.gov](mailto:councilsb@sanbruno.ca.gov) or [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Emails received before the special or regular meeting start time will be forwarded to the City Council, posted on the City’s website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the City Council and filed with the agenda packet becoming part of the public record for that meeting. Emails received will not be read aloud during the meeting.*

*Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Melissa Thurman, City Clerk 48 hours prior to the meeting at (650) 619-7070 or by email at [mthurman@sanbruno.ca.gov](mailto:mthurman@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.*

## AGENDA

### SAN BRUNO CITY COUNCIL

November 10, 2020

7:00 p.m.

#### Zoom Meeting Details:

<https://sanbruno-ca-gov.zoom.us/j/99468964176?pwd=UmJ2RzVoSS9BWkplU0wxemZTTjU2dz09>

**Webinar or Meeting ID:** 994 6896 4176 (audio only)

**Participant ID:** #

**Webinar or Meeting Password:** 959156

**Zoom Phone Line:** 1-669-900-9128 (same webinar ID and password as above)

City Council meetings are conducted in accordance with Roberts Rules of Order. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm.

1. **CALL TO ORDER**

2. **ROLL CALL/PLEDGE OF ALLEGIANCE**

3. **PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

Individuals allowed three minutes. It is the Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendaized pursuant to State Law.

4. **ANNOUNCEMENTS/PRESENTATIONS**

- a. Declare November 30, 2020 – December 6, 2020 as United Against Hate Week. San Bruno stands against hate and is committed to making everyone feel safe and supported against acts of racism, intolerance and hate.
- b. Receive Update on *COVID-19* Response Efforts.
- c. Receive Annual Report from the Parks & Recreation Commission.

5. **CONSENT CALENDAR**

All items are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion, unless requested.

- a. **Accept** Accounts Payable of October 26, 2020.
- b. **Accept** Payroll of October 11 and 25, 2020.
- c. **Approve** the Special and Regular Meeting Minutes for the Meeting of October 27, 2020.
- d. **Adopt** a Resolution Approving a Contract Extension Agreement Between the City of San Bruno and San Bruno Management Employees Association (SBMEA) for the Term January 1, 2020 through December 31, 2021.

6. **PUBLIC HEARING**

- a. **Hold** a Public Hearing to Waive the First Reading and Introduce an Ordinance to Approve a Second Amendment to a Previously Approved 1996 Development Agreement for a Portion of Land Commonly Known as Bayhill VIII; Adopt a Resolution Authorizing the City Manager to Execute an Agreement Regarding Subsurface Improvements in the Right-of-Way (not a Public Hearing item).

7. **CONDUCT OF BUSINESS**

- a. **Adopt** a Resolution Supporting the Huntington Bikeway and Pedestrian Safety Project and Submitting an Application to the San Mateo County Transportation Authority for Pedestrian and Bicycle Program Funding.
- b. **Adopt** Resolution Authorizing the City Manager to Execute a Memorandum of Agreement with the San Francisco Public Utilities Commission for the Stormwater Pipeline Replacement Project and Appropriating \$450,000 from the General Fund Capital Reserve Fund.

8. **COMMENTS FROM COUNCIL MEMBERS**

- a. **Rico Medina** - Oral Report from the 2020 League of California Cities Conference

9. **ADJOURNMENT** - The next Regular City Council Meeting will be held on November 24, 2020 at 7:00 p.m.